



**APPLICATION FOR BOARD OF DIRECTORS POSITION – 2018 Election**

Thank you for your interest in serving your community as a director on the KICA board. Board service is a valuable and rewarding experience. Kiawah’s history is rich with the contributions of forward-thinking, interested members like you.

KICA members control the board with six elected member positions. The developer holds one appointed seat. Two seats for member director are open for the 2018 election

Nominees must be prepared to accept fiduciary responsibilities and must understand other conditions of the position as outlined in related materials. An Informational session will be held after the board meeting on Sept. 11, 2017 to learn more before filing. Submission of this application indicates understanding and agreement with the conditions of service.

Properly submitted nominations for candidates will be included on the election ballot. To become a candidate, submit this application in its entirety by the deadline provided below. A recent professional photograph will be required. A photographer will be scheduled, at KICA’s expense, the first week of December if you need to have one taken. *Please allow sufficient time so that publication deadlines are met.*

The ballot/proxy card is scheduled to be mailed to members in late January, and the election will be held at the annual meeting March 2, 2018. Absentee ballots are accepted and online voting is permitted. In the event of just two candidates for the two seats, election may be by voice acclamation at the annual meeting rather than by the casting of ballots. If there are more candidates than there are seats, KICA will host a Meet the Candidates Forum Feb. 8, 2018. Candidates are expected to be available for this forum.

**DIRECTIONS:** Please provide the following information, printing clearly and submitting your signed application, including *Statement of Intent to Run, Fair Campaign Pledge, Statement of Focus/Biography* and a recent professional photograph (if available) **no later than 5 p.m. on Tuesday Oct. 17, 2017** to Holly Newman, KICA, 23 Beachwalker Drive, Kiawah Island, SC 29455, 843-768-9194, toll-free 866-226-1770, fax 843-329-0389, [Holly.Newman@kica.us](mailto:Holly.Newman@kica.us). Additional information and a fillable form are available at [kica.us/board](http://kica.us/board).

Name: \_\_\_\_\_ Kiawah Property(ies) \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Day Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_

Primary E-mail: \_\_\_\_\_ Secondary E-mail/: \_\_\_\_\_

Occupation \_\_\_\_\_ Retired? Yes No

Are you able to meet the time requirements outlined in the FAQ for KICA Board Candidates? \_\_\_\_\_.

Election to the board requires that the newly elected director(s) attend the KICA board orientation within two months of being elected. This is held during KICA’s standard office hours. Will you be able to attend this session? \_\_\_\_\_

Understanding that KICA hours of operation may conflict with your personal work hours if you are currently employed, would you be able to regularly attend board meetings? \_\_\_\_\_ Planning sessions? \_\_\_\_\_  
Other required meetings? \_\_\_\_\_

**Completed applications must be received by Holly Newman at the KICA administrative office by 5 p.m. on Tuesday, Oct. 17, 2017, or electronically to [holly.newman@kica.us](mailto:holly.newman@kica.us) by the same deadline.**

STAFF USE: Received Date: \_\_\_\_\_ Time: \_\_\_\_\_ By: \_\_\_\_\_



**STATEMENT OF INTENT TO RUN**

I, \_\_\_\_\_, hereby submit my name as a candidate for the KICA Board of Directors, the position to be elected at the March 2018 Annual Meeting.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
PROPERTY ADDRESS

CONTACT INFO: (mailing address, day phone, fax, e-mail) \_\_\_\_\_  
\_\_\_\_\_

**BOARD OF DIRECTORS CANDIDATE  
FAIR CAMPAIGN PLEDGE**

As a candidate for the KICA Board of Directors upcoming election on March 2, 2018, I pledge the following:

I will conduct my campaign honestly, openly, and fairly. I will discuss the issues and participate in fair public debate with respect to my views and qualifications.

I will not engage in, permit, or condone defamatory attacks upon the character of my opponent(s), nor will I engage in invasions of personal privacy unrelated to campaign issues.

I will not use or permit the use of any campaign material or advertisement that misrepresents, distorts, or otherwise falsifies facts regarding my opponent(s).

I will refuse to disseminate any campaign material or message in which I am not prominently identified.

I will publicly repudiate support from any individual or group whose activities would violate the fair campaign pledge.

I will not make use or request use of KICA resources, including but not limited to the Internet mail list, photocopies, and staff services with respect to my campaign.

In signing this pledge, I assume personal control over and responsibility for the conduct of my campaign.

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Kiawah Property Address: \_\_\_\_\_

Date: \_\_\_\_\_

## **Board Candidate Statement of Focus, Biography, Background**

Please provide a short bio for use in KICA publications. We ask for this so we can provide comparable candidate information to the membership for their voting consideration.

Consider the following prompts in your writing.

**Personal:** Include information about family; history of Kiawah property ownership (location (s) and # of years as an owner, full-time/part-time resident (If PT, where do you live FT and how often you are on the island?); volunteerism (KICA and other); service in other communities (boards/committees served, positions held, number years served); hobbies; etc.

**Career Highlights:** Include your professional background highlighting your qualifications and experience and describe how your background would contribute to you being an effective director.

**Statement of Focus:** Explain why you wish to serve and where you believe your focus will be.

Examples of past Candidate Bio's can be seen online at [kica.us/news/annual-report/](http://kica.us/news/annual-report/)